

# Delaware State Sportsmen's Association, Inc.

**Membership Application**  
**Send to: Membership Secretary**  
**Delaware State Sportsmen's Association**  
**P.O. Box 94**  
**Lincoln, DE 19960**

## Individual Membership (check one)

- A. Life \$400.00 \_\_\_\_  
Payment No. \_\_\_\_ \$100.00 \_\_\_\_  
B. Annual \$ 25.00 \_\_\_\_  
C. Family (annual) \$ 40.00 \_\_\_\_  
D. Junior (annual) \$ 10.00 \_\_\_\_  
E. Non-Resident (annual) \$ 25.00 \_\_\_\_  
F. Introductory \$ 10.00 \_\_\_\_

## Club Membership (List below the address to receive Newsletter)

- Club Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
G. Less than 26 members \$30.00 \_\_\_\_  
H. 26 to 100 members \$40.00 \_\_\_\_  
I. Over 100 members \$50.00 \_\_\_\_

**Donation:** To DSSA in addition to dues and is/is not included in dues check. \$ \_\_\_\_\_  
To Delaware Foundation for Legislative Action (DFLA). Separate Check. \$ \_\_\_\_\_

**Name:** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_ **NRA Member?** \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **New DSSA member?** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **DSSA Renewal?** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Occupation:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Family Memberships (Must be part of life or annual member's household. One payment due for each family member.)

\_\_\_\_\_ D.O.B. \_\_\_\_\_, \_\_\_\_\_ D.O.B. \_\_\_\_\_,

\_\_\_\_\_ D.O.B. \_\_\_\_\_, \_\_\_\_\_ D.O.B. \_\_\_\_\_,

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## Please Check Your Specific Interests

### Competition

- \_\_\_\_ High Power Rifle      \_\_\_\_ Skeet      \_\_\_\_ Bullseye Pistol      \_\_\_\_ Black Powder  
\_\_\_\_ Smallbore Rifle      \_\_\_\_ Trap      \_\_\_\_ Air Pistol      \_\_\_\_ Archery  
\_\_\_\_ Air Rifle      \_\_\_\_ Sporting Clays      \_\_\_\_ Police Combat      \_\_\_\_

### Other

- \_\_\_\_ Firearms Collecting      \_\_\_\_ Firearms Legislation      \_\_\_\_ Hunting      \_\_\_\_ Fishing  
\_\_\_\_ Conservation      \_\_\_\_ Junior Programs      \_\_\_\_\_

I certify that I am not now and never have been a member of any organization which has as any part of its program the attempt to overthrow the government of the United States by force or violence; that I have never been convicted of a crime of violence; that if admitted to membership in the Delaware State Sportsmen's Association, I will fulfill the obligations of good sportsmanship and uphold the Right to Keep and Bear Arms found in the Constitution of my State of Residence and of the United States of America.

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_